



FAIR BOOK

★ JULY 7 - 11, 2026 ★

82nd Annual
COUNTY FAIR



★ GRANDSTAND EVENTS ★

TRACTOR PULL ★ MONSTER TRUCK JAM ★ DIRT DASH
GRETCHEN WILSON/DREW BALDRIDGE CONCERT ★ DEMO DERBY

EIGHTY-SECOND

Nashville Washington County Fair

July 7 - 11, 2026

Premiums Offered \$69,112.00

If funding is available, premiums will be paid in full.

FREE GATE EVERY NIGHT – NO CHARGE FOR PARKING

GRANDSTAND ADMISSIONS – NO COOLERS ALLOWED IN GRANDSTAND

<p><u>Tuesday, July 7</u> Washington County Youth Livestock Auction - 6:30 ITPA TRACTOR PULL/LOCAL PULL 6:00 p.m. Grandstand - Adults - \$15.00/Kids (3-10) \$5.00 Pit Admission - \$25.00</p>	<p><u>Wednesday, July 8</u> MONSTER TRUCK JAM 7:00 p.m. Purchase tickets at the washingtoncountyfair.com Adults - \$25.00 Kids - \$15.00 (3-10)</p>
<p><u>Thursday, July 9</u> “Family Night” Pork Steak Supper – serving starts at 5:00 p.m. KIDDIE TRACTOR PULL – 6:30 p.m.; Weigh-in 6:00 p.m. WASHCO SHOOTOUT DIRT DASH - 7:00 p.m. Grandstand - Adults - \$15.00/Kids (3-10) \$5.00 Pit Admission - \$20.00 BINGO by Moose Lodge 2560 - 7:30 p.m.</p>	<p><u>Friday, July 10</u> GRETCHEN WILSON DREW BALDRIDGE CONCERT 7:00 p.m. Purchase tickets at the washingtoncountyfair.com</p> <hr/> <p><u>Saturday, July 11</u> DEMOLITION DERBY – 7:00 p.m. Grandstand - Adults - \$15.00/Kids (3-10) \$5.00 Pit Admission - \$25.00</p>
<p><u>Featuring on The Midway – Egyptian</u> <u>Exposition Amusements. (opening at 5:00</u> <u>p.m. nightly).</u></p>	<p><u>The Washington County Fair Association</u> <u>Office Phone 618-327-3298 Nashville,</u> <u>Illinois</u></p>

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B-Dairy Cattle	Riley Bergmann	618-314-5131
	Kinze Schnitker	618-314-6514
F-Sheep	Riley Bergmann	618-314-5131
H-Jr. Livestock	Riley Bergmann	618-314-5131
J-Agricultural Products	David Ibendahl	618-336-5233
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RULES, REGULATIONS, AND PREMIUM LIST FOR THE 82nd ANNUAL FAIR

Entry fees and maintenance fees may be subject to change due to the State of Illinois funding.

All livestock brought before 24 hours of the designated time – a charge of \$1.00 per head will be charged.

1. The management of the Washington County Fair Association reserves to its Executive Committee the final and absolute right to interpret these Rules and Regulations and settle all matters in question and differences that may arise in connection with holding, managing, or promoting the Fair. The Superintendent of each department will have charge of the department. But the executive committee of this Association is hereby vested with full authority to construe all Rules and Regulations of this Association. The Executive Committee is composed of the President, Vice-President, Secretary, and Treasurer.

2. The Judges' decision will be final, unless complaint can show fraud or other irregularity in placing awards. Such complaint as an incompetent judge will not be considered by management.

3. A protest on award must be made in writing, accompanied by an affidavit setting forth the grounds of protesting the award and a deposit of \$25.00 accompanying the protest. In the event of the protest being sustained, the \$25.00 will be returned to the complainant. If the protest is not sustained, the \$25.00 shall be forfeited to the Association.

4. All livestock exhibited at the County fair must comply with the ruling sent out by the Department of Agriculture Division of Livestock Industry.

5. In all purebred classes, the exhibitor may be required to furnish the proper certificates of their respective class. Any misrepresentation of age will be considered fraud and the animal will be sent back and no award placed. This will be strictly enforced.

6. All animals must be exhibited in such places at such times as the Superintendent shall place and be ready to parade at call of the president. All animals that have been awarded a premium, must be led in the parade. Refusal to lead in the parade will be a forfeiture of the premium awarded the animal not led.

7. No premium will be awarded to any animal, or group of animals, unless shown in the ring for judging.

8. All stalls and pens must be reserved by June 28, 2026 by mail. Maintenance fees must accompany entries. The Executive Committee reserves the right to reopen entries in all classes that are not filled.

A. Beef cattle must be on the grounds Tuesday, July 7, 2026 at 12:01 a.m. and released Friday, July 10, 2026 at 12:01 a.m. Registration papers must be brought to the fair office. Entries close on June 28, 2026. Entries will be made by Google form located on the fair Facebook page or by contacting the Superintendent. Maintenance fees must accompany the entries.

B. Dairy cattle must be on the grounds, Tuesday, July 7, 2026 at 6:00 a.m. and released Friday, July 10, 2026 at 6:00 a.m. Registration papers must be brought to the fair office. Entries close on June 28, 2026. Entries will be made by Google form located on the fair Facebook page or by contacting the Superintendent. Maintenance fees must accompany the entries.

C. Sheep must be on the grounds Tuesday, July 7, 2026 at 12:01 a.m. and released Friday, July 10, 2026 at 12:01 a.m. Registration papers must be brought to the fair office. Entries will be made by Google form located on the fair Facebook page or by contacting the Superintendent. Maintenance fees must accompany the entries. Sheep pens will have no less than five head per pen.

D. Manure must be at least 6 feet away from barn in a designated area with no strings, wire, cans, etc. A fine of \$50.00 will be charged if not obeyed.

9. Any animal showing symptoms of a disease will be excluded from exhibition.

10. Entries must be sent to Secretary, Audrey Brueggemann, PO Box 302, Nashville, Illinois 62263 (Phone: 618-327-3535) by June 28, 2026 by mail. Social Security numbers must be on entry form before check will be issued. Maintenance fees must accompany entries. No entry fee will be charged when no premium is won. The Secretary will be in the office at the Fairgrounds beginning Tuesday, July 7, 2026 at 9:00 a.m., the office phone is 618-327-3298. Entry blanks will be furnished by the Secretary. Other entries except livestock must be in the building by Tuesday, July 7, 2026 at 9:00 a.m. All livestock registration papers due when livestock arrives at Fairgrounds with proper documentation.

11. MAINTENANCE FEES must accompany the entry forms.

12. REGISTRATION PAPERS will be in the fair office the day livestock is reported on fairgrounds. Registration papers WILL NOT BE RETURNED. Registration papers copied at the fairgrounds will be charged a fee.

13. All articles or animals competing for a premium must possess more than ordinary merit. The judge has been instructed to disqualify any entry not worthy of a premium.

14. The Association reserves the right to withdraw any class in any department that does not fill satisfactorily.

15. In no case will a class or special show be added to the premium list. The list will stand as printed. Please do not ask.

16. There will be no change of the exhibitors' names or rearranging any entries after the entry is made except in case of an error on the entry book.

17. The Association will use every reasonable precaution to safeguard the public, exhibitors, employees, and exhibits but positively will not be liable for death, loss, theft, damage, or injury to person, animal, or article.

18. Any feature which in the minds of the Executive Committee is objectionable may be excluded from the grounds without recourse.

19. All concessions must be operated to comply with the Illinois State Laws on gambling and pure food laws.

20. The Executive Committee reserves the right to close entries when classes are full and also to re-open entries in classes that have not been filled.

21. Open to World.

22. Entries close when classes or stalls are filled.

23. Exhibitors will need a 3 prong heavy duty electrical cord to pass fire Marshal inspection.

24. The Fair Association reserves the right to enforce all of the rules and laws, rules and regulations that are acceptable to control all stands, shows, concessions, or other attractions. And immediately close same on oral notice when any law, rule, or regulation is violated. No rental fee will be refunded.

25. The Fair Association will not be held liable for death, loss of property, theft, injury to persons or animals. Further, the Fair Association is giving fair warning that hazards may from time to time exist that could cause injury to persons or property and that all participants should use extreme caution in operating or walking, running, or riding on the Fair Association property.

26. MAINTENANCE FEE, on winners only, will be collected the day exhibitor is released and picks up their winnings.

27. No camper spots will be provided this year.

28. Generators encouraged. Limit of 1 fan per exhibitor per species.

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ILLINOIS DEPARTMENT OF AGRICULTURE
2026 Exhibition Livestock Health Requirements for
Illinois County Fairs

I. GENERAL REQUIREMENTS

1. These Exhibition Health Requirements apply to all livestock present on County Fairgrounds, including livestock that are not entered in competitive events. Species specific information follows the general requirements.
2. Exhibitors are required to familiarize themselves with all rules applicable to their exhibits.
3. All out-of-state animals must have an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.
4. All animals, except as noted in species specific information below, shall be accompanied by a Certificate of Veterinary Inspection (CVI).
5. All animals must be officially identified.
6. All livestock shall be subject to examination upon entry to County Fairgrounds. Examination may include but is not limited to ultrasound, urine testing, blood testing, and similar actions.
7. Definitions, abbreviations, and administration:
 - a. The Illinois Department of Agriculture may be referred to as "Department" or "IDOA"
 - b. The Department contains a Bureau of Animal Health and Welfare, which receives all CVIs.
 - c. Department or IDOA staff, as used in this document, includes all Bureaus
8. IDOA will continue to monitor state and federal trends in animal health as it relates to this document. Any updates to these requirements will be posted on our website.

II. CERTIFICATE OF VETERINARY INSPECTION REQUIREMENTS

9. Certificate of Veterinary Inspection (CVI) means a legible record, made on an official form from the state of origin, containing an accurate description or identification of the animal including age, sex, breed, health status, and vaccination information.
10. The CVI must be signed, dated, and issued by a licensed and accredited veterinarian in that state.
11. Submitted CVIs must be as originally issued by the veterinarian; no CVIs with alterations, edits, or changes, will be accepted. The CVI must show that the animal meets all health requirements for the State of Illinois (species specific information noted later in this guidance)
12. CVI must show the name and address of the animal's owner or exhibitor.
13. CVI must include the animal's Animal Identification Number.
 - a. Animal identification number (AIN): A numbering system for the official identification of individual animals in the United States that provides a nationally unique identification number for each animal. The AIN consists of 15 digits, with the first 3 being the country code (840 for the United States or a unique country code for any U.S. territory that has such a code and elects to use it in place of the 840 code).
14. If one CVI is used for multiple animals, each animal identification must be made on a separate line.
15. Exhibitors are strongly encouraged to obtain electronic CVIs whenever possible; IDOA is moving toward only accepting electronic CVIs.

16. Exhibitors shall make CVIs available to Department of Agriculture and County Fair staff on request.

a. If an official electronic CVI is utilized, the exhibitor should be able to log on and show County Fair staff or Bureau of Animal Health and Welfare Personnel the completed CVI.

17. If animals are from tuberculosis accredited, brucellosis certified, pseudorabies qualified, or brucellosis validated herds, the identifying herd number(s) along with the date of the last herd test(s) shall appear on the CVI.

18. CVIs for out-of-state livestock shall be void thirty (30) days after issuance.

19. CVIs for Illinois-origin livestock shall be void ninety (90) days after issuance.

III. QUARANTINE AND REMOVAL

20. Quarantine shall be at the animal owner (or exhibitor) risk and expense.

21. Quarantine and removal from the Fairgrounds shall be as determined appropriate by the County Fair Veterinarian, State Veterinarian, or their designee(s).

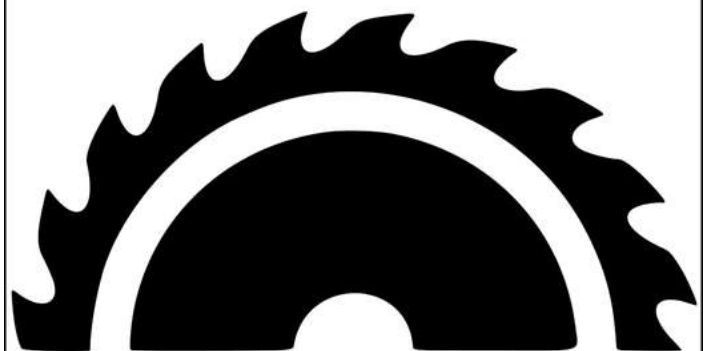
22. Quarantine will be required until the animal has been properly treated and recovered, or the animal can be released to return to the owner's premise, both in the opinion of the County Fair Veterinarian, State Veterinarian, or their designee(s).

23. Any animal presenting with a condition that would subject it to quarantine must be withdrawn from any/all entered competitions and are not permitted to exhibit.

24. Any condition meriting quarantine may also result in required removal of the animal from the Fairgrounds, as determined appropriate by the County Fair Veterinarian, State Veterinarian, or their designee(s).

DISCLAIMER

"The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the Premium Book."



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Notice

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-Washington County Fair Association

- 25.** Conditions subject to quarantine (not an exhaustive list)
- Any animal showing evidence of infectious, contagious or communicable diseases shall be held in quarantine.
 - Any livestock infected with scabies, mange, active lesions of ringworm, soremouth, or multiple warts which are easily visible without close examination
 - Sheep and goats with caseous lymphadenitis as evidenced by draining abscesses
 - Suspicion of or diagnosis of a foreign animal disease, emerging animal disease, or other actionable disease, animals may be subject to quarantine on the fairgrounds until such time that it is determined that the disease is no longer a threat.
- 26.** Any Illinois cattle, bison, cervidae or goats being exhibited in non-accredited free states must be isolated from the remainder of the herd/flock upon return to Illinois and retested for tuberculosis 60-120 days post-entry back into the state.

IV. SPECIES SPECIFIC INFORMATION AND REQUIREMENTS

The information included below for any species is in addition to the requirements noted above.

There are no additional species-specific information or requirements for llamas, pigeons, or rabbits.

CATTLE

Identification: Individual identification of each animal shall be by a USDA official animal identification number ear tag, (“840” tag). The identification tag must be able to be read both visually and electronically.

Illinois Cattle:

- Illinois is a Bovine Brucellosis Class-Free State and an Accredited Tuberculosis-Free State. Brucellosis and Tuberculin testing are not required for Illinois cattle.
- Illinois calves under 6 months of age are not required to have a Certificate of Veterinary Inspection.

Out-of-State-Cattle

Brucellosis

- Female cattle six (6) months of age and older and bulls eighteen (18) months of age and older shall be negative to an official test for brucellosis within thirty (30) days prior to entry onto the Fairgrounds, unless exempt by one (1) of the following:
 - Originate directly from a certified brucellosis-free herd.
 - Official vaccinates of dairy breeds under twenty (20) months of age or official vaccinates of beef breeds under twenty-four (24) months of age.
 - Animal originated from a “Class Free” state (if entire state is so classified).
 - Animal is a steer or spayed heifer.
- The negative brucellosis test shall be conducted at a state or federal laboratory within 30 days prior to entry onto the Fairgrounds.

Tuberculosis

- Accredited Tuberculosis Free States
 - No tuberculin test required.
 - Non-Accredited Tuberculosis Free Areas or States (Not TB Free)
 - Cattle must originate from a herd where a complete herd test was conducted within the past year.
 - The individual animals entering Illinois must be negative to an additional tuberculin test conducted within 30 days prior to entry onto the Fairgrounds.

SWINE

Identification: Individual identification of each animal shall be by a USDA official animal identification number ear tag, (“840” tag). The identification tag must be able to be read both visually and electronically.

Illinois Swine: Brucellosis and Pseudorabies testing are not required for Illinois swine.

Out-of-State Swine:

Brucellosis

- Breeding swine 4 months of age and older shall be negative to an official test for brucellosis within 30 days prior to entry onto the Fairgrounds unless exempt by one (1) of the following:
 - Originate immediately and directly from a validated brucellosis-free herd.
 - Originate directly from a validated brucellosis-free state.
- Swine brucellosis tests shall be conducted at a state or federal laboratory.

Pseudorabies

- Swine originating from a Pseudorabies Stage IV or V state are exempt from the pseudorabies testing requirement.
- Swine originating from a Pseudorabies Stage III state shall be negative to an official test for pseudorabies conducted within thirty (30) days prior to entry onto the Fairgrounds or originate immediately and directly from a qualified pseudorabies negative herd.
- Swine originating from a Pseudorabies Stage I or II state shall be negative to an official test for pseudorabies conducted within 10 days prior to entry onto the Fairgrounds.
- Barrows and females in market classes must meet the same requirements as breeding swine.

SHEEP

Identification

- Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.
- Ear tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal. If the tattoos are not visible, another form of official identification must be presented.
- When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

Market Lambs: All market lambs must be slick shorn (show ring ready) before weigh-in so that show lamb fungus can be identified.

Scrapie: Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.

CVI must include the flock of birth and the flock of origin, if different.

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*Brian & Mary
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GOATS

Identification

- Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.
- Tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal. If the tattoos are not visible, another form of official identification must be presented.
- o Ears should be used for tattooing when possible. If there is no space in the ear, the flank or tail fold may be used.
- When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

Scrapie: Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.

CVI must include the herd of birth and the herd of origin, if different.

Out-of-State Goats

Goats from states that are not Accredited Bovine Tuberculosis Free, must also have the following information included on their CVI:

(1) that the goats originated from a herd where a complete negative herd test has been conducted within the past twelve (12) months and

(2) the individual animals are negative to a tuberculin test conducted within thirty (30) days prior to entry onto the Fairgrounds.

For clarification or additional information on health requirements, contact:

Illinois Department of Agriculture
Bureau of Animal Health and Welfare
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Or visit our webpage:

<https://agr.illinois.gov/animals/animalhealth.html>

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840 TAG REQUIREMENTS

New for 2025, ALL SWINE, BEEF AND DAIRY CATTLE are required to have a USDA official animal identification number ear tag (840 tag). The tag must be both visually and electronically readable. We know that there are many questions, here are a few answers to some basic questions. A COPY OF HEALTH PAPERS WILL BE COLLECTED FOR BEEF, DAIRY AND SWINE.

1. Who must have 840 tags?
 - Beef – all heifers, all cows and all steers being exhibited at fair
 - Dairy Cattle – all heifers, all cows, all steers and all calves being exhibited at fair
 - Swine – all gilts and all barrows being exhibited at fair
2. *Where* do I get the 840 tags?
 - Breeder in which you purchased your animal from
 - Local Veterinarian
 - Purchase tag from a farm supply store (Valley Vet, Nasco) Purchase from Illinois Department of Agriculture:
 - <https://agr.illinois.gov/animals/animalhealth/premises-registration.html>
3. How do I purchase my own tags?
 - The location where the animal is being kept will have to have a registered Premise ID with the state of Illinois. With the Premise ID, you will be able to purchase tags from a farm supply store such as Valley Vet or Nasco or the Department of Agriculture.
4. We don't have a premise ID, or it is not updated. What do we do?
 - You can obtain an application from the Illinois Department of Agriculture and send it in. The turnaround time is very quick.
 - If you have a Premise ID but need it updated, reach out to agr.premises@illinois.gov
 - If you are in need of a new Premise ID, you can log onto <https://agr.illinois.gov> and search for 'Fillable Premise Form' fill out the form and email it to the address listed on the form.
5. Will 840 tags be checked when we arrive at the show?
 - Yes, superintendents will be checking that all beef, dairy cattle and swine have the tags. If an animal does not have a tag they are not allowed to be on the fairgrounds.
 - There is a chance that a State Employee will be at the show monitoring that tags are checked. If 840 tags are not checked 4-H and the fairgrounds can be fined.

PLEASE CHECK ALL RULES AND REGULATIONS CAREFULLY

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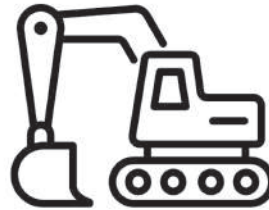


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Cell: 618-559-7983

Fax: 618-327-3400

Email:

kreckmann@nashvillesavingdbk.com

NMLS: 769474



Nick Zapp (618) 314-0217

Daniel Savard (618) 314-5637

PREMIUM LIST

Class A

BEEF DUAL PURPOSE CATTLE

KINZE SCHNITKER, Superintendent, 618-314-6514

Amount - \$11,470.00 – Social Security Number Needed For All Entries

Entry fees and maintenance fees may be subject to change due to State of Illinois funding.

Registration papers must be brought to the fair office. Livestock must be presented to the judge.

Entries close on June 28, 2026. Entries will be made by Google form located on the fair Facebook page or by contacting the Superintendent.

Maintenance fees must accompany the entries.

Exhibitor will pay entry fee when released on winners only.

All livestock must be on the grounds Tuesday, July 7, 2026 at 12:01 a.m. and registration papers are due at that time.

Judging will be Wednesday, July 8, 2026 at 8:00 a.m. Livestock released on Friday, July 10, 2026 at 12:01 a.m.

Entry Fee, \$100.00 – Maintenance Fee, \$100.00

No stall will be reserved unless maintenance fee accompanies entry – No entry fee is charged where no premium is won.

See health requirements governing exhibits in this class in front of book.

BEEF TIE OUTS EAST OF THE SOUTH WASH RACK.

PREMIUMS: Shorthorn, Angus, Herefords: 1st, \$290.00; 2nd \$288.00; 3rd, \$286.00; 4th \$284.00.

Steer Entry Fee, \$59.00 – Maintenance Fee, \$48.00

Steers: 1st, \$134.00; 2nd \$129.00; 3rd, \$128.00; 4th, \$127.00; 5th, \$126.00; 6th, \$125.00; 7th, \$124.00; 8th, \$123.00; 9th, \$122.00.

Premium No.	Shorthorn	Angus	Polled-Horned Herefords	Steers
Bull-Jr. yearling and under	1	28	42	
Heifer under 1 year	2	29	43	
Heifer over 1 year & under 2 years	3	30	44	
Steer				70

NOTICE

All premiums uncalled for thirty days after the fair, or premium checks not cashed by that date, shall be deemed donations to the fair.



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Fax 618.594.2385

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www.jansenfarm.com

Class B

DAIRY CATTLE

RILEY BERGMANN, Superintendent, 618-314-5131

KINZE SCHNITKER, Superintendent, 618-314-6514

Amount - \$13,680.00 – Social Security Number Needed For All Entries

Entry fees and maintenance fees may be subject to change due to State of Illinois funding.

Registration papers must be brought to the fair office. Livestock must be presented to the judge.

Entries close on June 28, 2026. Entries will be made by Google form located on the fair Facebook page or by contacting the Superintendent.

All livestock must be on grounds Tuesday, July 7, 2026, 12:01 a.m. and registration papers are due at that time.

Judging Wednesday, July 8, 2026 at 9:00 a.m. – Release Friday, July 10, 2026 at 12:01 a.m.

Entry Fee, \$100.00 – Maintenance Fees, \$100.00

Entry fee will be paid by exhibitor on winners only the day of release, before check is given to exhibitor.

No stalls will be reserved unless maintenance fees accompany entry.

No entry fee is charged where no premium is won.

See health requirements governing exhibits in this class in front of book.

Premiums for Jersey/Shorthorn and All Other Breeds are:

1st, \$290.00; 2nd, \$288.00; 3rd, \$286.00; 4th, \$284.00

Premiums for Holstein are:

1st, \$290.00; 2nd, 288.00; 3rd, 286.00; 4th, 284.00' 5th, 282.00; 6th, 280.00; 7th, 278.00; 8th, 276.00

Premium No.	Jersey	All Other Breeds	Holstein
Cow, any age	93	134	162
1 yearling heifer, any age	94	135	163
1 calf, September or younger	95	136	164



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IL 62263

618-327-3422

Class F

SHEEP

RILEY BERGMANN, Superintendent, 618-314-5131

Amount - \$11,910.00 – Social Security Number Needed For All Entries

Entry fees and maintenance fees may be subject to change due to State of Illinois funding.

Registration papers must be brought to the fair office. Livestock must be presented to the judge.

Entries close on June 28, 2026. Entries will be made by Google form located on the fair Facebook page or by contacting the Superintendent.

All livestock must be on grounds Tuesday, July 7, 2026 at 12:01 a.m. and registration papers are due at that time.

Judging Wednesday, July 8, 2026, after Beef Show – Release Friday, July 10, 2026, 12:01 a.m.

Maintenance fees must accompany entry forms.

Entry fee will be paid by exhibitor on winners only the day of release, before check is given to exhibitor.

No stall will be reserved unless maintenance fees accompany entry.

See health requirements governing exhibits in this class in front of book.

No entry fee is charged where no premium is won – Entry Fee \$70.00, Maintenance Fees - \$70.00

Premiums on Suffolk, Cotswold/Lincoln, Southdowns/Cheviots, Dorset, Long Hair Classes are:

1st, \$200.00; 2nd, \$199.00; 3rd, \$198.00; 4th, \$197.00

Premium No.	Suffolk	Cotswold/ Lincoln	Southdowns/ Cheviots	Dorset	Long Hair
Ram, under 1 year	179	204	243	269	308
Ewe, 1 year and under 2 years	180	205	244	270	309
Ewe, 6 months and under 1 year	181	206	245	271	310

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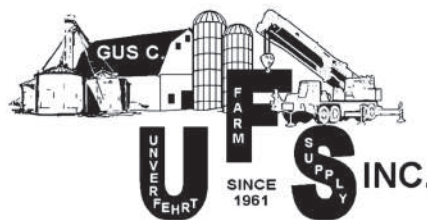
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Class H

JUNIOR LIVESTOCK SHOW

RILEY BERGMANN, Superintendent, 618-314-5131

Amount - \$10,185.00 – Social Security Number Needed For All Entries

The Junior Show is open to boys and girls who reside in Washington County, attend a school in Washington County, or are a member in good standing of the Washington County 4-H Program between 8 and 21 years of age.

Animals must be registered in the boy's or girl's name. No entry fee will be charged in any one class where no premium is won.

See health requirements governing exhibits in this class in front of book.

ALL ANIMALS MUST PAY MAINTENANCE FEES.

Entries will be made by Google form located on the fair Facebook page or by contacting the Superintendent.

Entrants in the Junior Show who also exhibit in the open show will be required to pay maintenance fees in the both shows.

Exhibitor will pay entry fee when released on winners only. Entries close June 28, 2026 with maintenance fees.

Junior Show livestock must arrive Tuesday, July 7, 2026 by 12:01 a.m. and will be released Friday, July 10, 2026 at 12:01 a.m.

The show will begin at 8:30 a.m. on Tuesday, July 7, 2026 and will be in the following order: swine, goats, sheep, and beef cattle. Dairy cattle will be Wednesday, July 8, 2025 beginning at 9:00 a.m.

SWINE

Amount Offered: \$2,610.00

Entry Fee: \$25.00 Maintenance Fee \$25.00

Premiums Offered:

1st-\$75.00; 2nd-\$74.00; 3rd-\$73.00; 4th-\$72.00;
5th-\$71.00; 6th-\$70.00

Premium No.	
Light Weight Gilt	381
Medium Weight Gilt	382
Heavy Weight Gilt	383
Light Weight Market Barrow	384
Medium Weight Market Barrow	385
Heavy Weight Market Barrow	386

GOATS

Amount Offered: \$870.00

Entry Fee: \$25.00 Maintenance Fee \$25.00

Premiums Offered:

1st-\$75.00; 2nd-\$74.00; 3rd-\$73.00; 4th-\$72.00;
5th-\$71.00; 6th-\$70.00

Premium No.	
Doe, any age under 2	371
Market	372

NOTICE

All Junior Livestock Exhibitors (all species), must exhibit the animal in the show ring during the Junior Show. If a junior has two entries in the same class, the other show animal must be shown by another showperson age 8 through 21. All entries will be checked.

Keith Heiman

Insurance Agent

277 E. Walnut St.
PO Box 24

Nashville, IL 62263

T 618.327.8966

F 618.327.8979

M 618.464.8003

keith.heiman@countryfinancial.com



SHEEP

Amount Offered: \$2,610.00

Entry Fee: \$25.00 Maintenance Fee \$25.00

Premiums Offered:

1st-\$75.00; 2nd-\$74.00; 3rd-\$73.00; 4th-\$72.00;
5th-\$71.00; 6th-\$70.00

Premium No.	Purebred	Commercial	Market
Ewe, 1 year and under 2 years	342		
Ewe, 6 months and under 1 year	343	349	
Light Weight Market Lamb			361
Medium Weight Market Lamb			362
Heavy Weight Market Lamb			363

BEEF CATTLE

Amount Offered: \$2,340.00

Entry Fee: \$34.00 Maintenance Fee \$34.00

Premiums Offered:

1st-\$100.00; 2nd-\$99.00; 3rd-\$98.00; 4th-\$97.00; 5th-\$96.00;
6th-\$95.00

Premium No.	
Heifer Calf under 1 year	321
Yearling Heifer, over 1 year	322
Light Weight Market Steer	323
Heavy Weight Market Steer	324

DAIRY CATTLE

Amount Offered: \$1,755.00

Entry Fee: \$34.00 Maintenance Fee \$34.00

Premiums Offered:

1st-\$100.00; 2nd-\$99.00; 3rd-\$98.00; 4th-\$97.00; 5th-\$96.00;
6th-\$95.00

Premium No.	
Cow, any age	331
Yearling Heifer, over 1 year and under 2 years	332
Heifer Calf	333



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Department J – Agricultural Products

CLASS 1 – AGRICULTURAL PRODUCTS

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Exhibit Building Will Close At 10:00 p.m. Nightly

DAVID IBENDAHL, Superintendent, 618-336-5233

Amount Offered \$780.00

Confined to exhibitors of Washington County

Entries will be accepted Monday, July 6, 2026 from 3:00 p.m. – 5:00 p.m. and Tuesday, July 7, 2026 from 7:30 a.m. – 10:00 a.m. Judging

will be Tuesday, July 7, 2026 at 10:00 a.m.

All entries must be removed Saturday, July 11, 2026 between 9:00 a.m. and 10:00 a.m.

Care will be taken to prevent loss or damage to articles exhibited in this department, but the Washington County Fair Association or any of its members will not be responsible for any loss or damage that may occur.

Anyone removing entry before release date automatically forfeits premiums.

Premium Number

469	Wheat, Smooth, One Gallon	\$8 \$7 \$6 \$5
470	Corn, One Gallon	
471	Soybeans, One Gallon	
476	Grass Hay, One Bale	
478	Corn Plant, Longest	
479	Soybean Plant, Longest	
480	Soybean Plant with most pods	
485	Wheat, Bearded, One Gallon	
486	Potatoes, Early White, 5 or a Peck	
487	Potatoes, Early Red	
488	Rhubarb, One Plate	
489	Beans, String, One Plate	
491	Beets, 5	
493	Cabbage 1 to 3 Heads	
494	Cucumbers, 5	
496	Peppers, Sweet, 5	
497	Peppers, Hot, 5	
500	Squash, Other Varieties, 1 to 3	
501	Squash, Zucchini, 1 to 3	
502	Sweet Corn, 5 Ears	
503	Tomatoes, 5	
504	Onions, Yellow, 5	
505	Onions, White, 5	
508	Sunflower	
509	Miscellaneous	

CLASS 2 - GARDEN DISPLAY

512	Farm Exhibit, Anything Grown on farm	\$8 \$7 \$6 \$5
513	Garden Exhibit	
514	Herb Gardening - Plants/Cuttings	
515	Hay - 1 Flake	
516	Market Basket	

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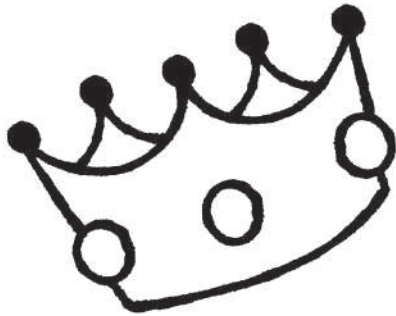
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**Miss
Washington
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Fair Queen
Pageant**



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6:00 PM
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2026 Miss Washington County Fair

2026 Miss Candidates

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Anna Carr sponsored by Luna Lighting

Jaylen Jones sponsored by Modern Edge Spa & Salon

Reagan Robinson sponsored by L+R Field Repair

Lainey Fletcher sponsored by Doehring's Pharmacy

Hanley Presswood sponsored by The Bar Nashville Fitness Gym

Annie Zalos sponsored by Kretzer's Grill & Bar

Madeline Dulle sponsored by Driftwood Inn

2025 Miss Washington County – Maci Wolf

2026 Jr. Miss Candidates

Quinn McMeans sponsored by Rebel, Inc.

Riley Hund sponsored by Lexy Meier at the Final Cut

Eliot Gladson sponsored by Dental Center of Nashville

Harper Price sponsored by JL Henderson Properties

Ella Lange sponsored by Washington County Hospital Finance Team

Caillyn Maschoff sponsored by Jessie's Hair and Nail Studio

Jazlynn Giacomo sponsored by Live Well Massage

Brynlee Borrenpohl sponsored by Gather, Okawville LLC

Sloan Jankowski sponsored by C & C Realty

Addilyn Pingleton sponsored by Holzhauser's Auto & Motorsports

Rylee Polczynski sponsored by Black Tie Affair, LLC

2025 Jr. Miss - Maylen Kramper

2026 Little Miss Candidates

Emma Knight sponsored by Gateway FS-Venedy

Harper Pille sponsored by Black Tie Affair, LLC

Layne Wilson sponsored by Advanced Vision Care

Parker Sale sponsored by Belle Clair Auto Repair

Layla Bailey sponsored by Kretzer's Grill & Bar

Tilly Jackson sponsored by Ritz Dance Lab

Johannah Vahlkamp sponsored by Averbeck Construction Co.

Madelyn Brink sponsored by The Flower Shop

Elizabeth Grawe sponsored by Michele Gill Photography

Maggie Bauer sponsored by Annette Pytlinski - Century 21 All Pro

Ada Spenner sponsored by Ibendahl Farm

Nora Lange sponsored by Washington County Hospital Finance Team

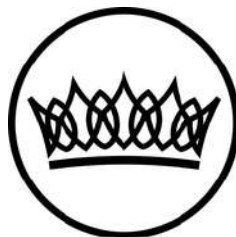
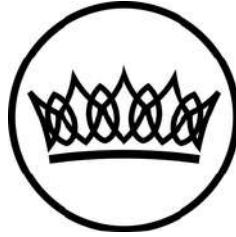
2025 Little Miss – Paisley Hund

Miss Washington County Fair Pageant

Monday, July 6, 2026

Nashville High School Assembly Hall

6:00 p.m.



Department L – Floriculture

Exhibit Building Will Close At 10:00 p.m. Nightly

SHELBY MEIER, Superintendent, 618-314-0329

VALEETA VANATTA, Assistant Superintendent, 618-559-6815

Amount Offered \$572.00

Confined to exhibitors of Washington County

Entries will be accepted Monday, July 6, 2026 from 3:00 p.m. – 5:00 p.m. and Tuesday, July 7, 2025 from 7:30 a.m. – 10:00 a.m. Judging will be Tuesday, July 7, 2026 at 10:00 a.m.

All entries must be removed Saturday, July 11, 2026 between 9:00 a.m. and 10:00 a.m. or they will become the property of the Fair Association. No exhibits accepted by mail, etc.

Care will be taken to prevent loss or damage to articles exhibited in this department, but the Washington County Fair Association or any of its members will not be responsible for any loss or damage that may occur. Anyone removing entry before release date automatically forfeits premiums.

CLASS 1 - CUT FLOWERS

Premium Number

515	Lilies	\$8 \$7 \$6 \$5
516	Marigolds	
517	Roses	
518	Zinnias	
519	Misc. Variety	
520	Misc. Perennial	

NOTE: All must be a single variety if flower - 3 stems or more. Plants are judged on appearance and quality of flowers.

CLASS 2 - CUT FLOWER ARRANGEMENTS

530	Holiday Theme	\$7 \$6 \$5
531	Mixed Bouquet - Small 12" or less	
532	Mixed Bouquet - Large	
533	One Color Theme	
534	Unique/Unusual Container	
535	Misc. Arrangement	

NOTE: Plants and containers may not be entered two years in a row. Flowers judged on health of plant, appearance, and containers.

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SEG'S PLACE

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(618) 824-6520

CLASS 3 - POTTED PLANTS

Premium Number

547	Cactus or succulent - single plant	\$7 \$6 \$5
548	Cactus or succulent - combo plant	
549	Coleus	
550	Combo Planter - at least 3 different plant varieties	
551	Ferns	
552	Geraniums	
553	Houseplant	
554	Miniature/Fairy Garden	
555	Misc. Blooming	
556	Misc. Foliage Only	

NOTE: Plants and containers may not be entered two years in a row. Flowers judged on appearance, neatness, and containers.

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Department M – Textiles and Fine Arts

Exhibit Building Will Close At 10:00 p.m. Nightly
CAROLYN BARTLING, Superintendent, 618-237-1933

KAY COOK, Superintendent, 618-314-4270
 Amount Offered \$1,586.00

Confined to exhibitors of Washington County

Entries will be accepted Monday, July 6, 2026 from 3:00 p.m. – 5:00 p.m. and Tuesday, July 7, 2026 from 7:30 a.m. – 10:00 a.m. Judging will be Tuesday, July 7, 2026 at 10:00 a.m.

All entries must be removed Saturday, July 11, 2026 between 9:00 a.m. and 10:00 a.m. or they will become the property of the Fair Association.

No exhibits accepted by mail, etc.

Care will be taken to prevent loss or damage to articles exhibited in this department, but the Washington County Fair Association or any of its members will not be responsible for any loss or damage that may occur.

Anyone removing entry before release date automatically forfeits premiums.

CLASS 1 - QUILTS		
Premium Number		
569	Appliqued	\$8 \$7 \$6 \$5
570	Cotton Patchwork, Printed or Solid Color	
571	Embroidered	
572	Hand Quilted	
573	Machine Quilted	
575	Cross Stitch	
576	Youth Twin Size	
577	Quilt-Wall Hanging	
CLASS 2 - CROCHET		
582	Afghan, Plain, Two-tone or Multi-colored	\$8 \$7 \$6 \$5
585	Tablecloth, Round, Oblong, Large	
CLASS 3 - KNITTING		
590	Scarf	\$8 \$7 \$6 \$5
591	Throws	
CLASS 5 - QUILT TOPS		
605	Appliqued Quilt Top	\$8 \$7 \$6 \$5
606	Embroidered Quilt Top	
607	Patchwork Quilt Top	
610	6 Quilt Blocks, Appliqued	
611	6 Quilt Blocks, Embroidered	
612	6 Quilt Blocks, Cross Stitched	
CLASS 6 - CROCHET		
615	Centerpiece, Under 18 inches	\$8 \$7 \$6 \$5
616	Centerpiece, Crochet Edge	
CLASS 7 - CROSS STITCH		
628	Dresser Scarf	\$8 \$7 \$6 \$5
629	Miscellaneous	
630	Pictures	
CLASS 8 - PILLOWCASES		
638	Embroidered, Color	\$8 \$7 \$6 \$5
641	Cross Stitch	
642	Crochet Edge	
CLASS 9 - EMBROIDERED		
648	Dresser Scarf	\$8 \$7 \$6 \$5
651	Pillow	

CLASS 11 - PHOTOGRAPHY		
Premium Number		
660	Landscape	\$8 \$7 \$6 \$5
662	Still Life	
664	Babies & Children	
CLASS 12 - INFANT EXHIBIT		
665	Baby Afghna	\$8 \$7 \$6 \$5
667	Quilt, Embroidered	
668	Quilt, Hand Quilted	
669	Baby Bibs	
670	Pillow, Baby	
CLASS 13 - COMPUTER GENERATED		
677	Greeting Cards	\$8 \$7 \$6 \$5
CLASS 14 - SCRAPBOOKING		
683	Holiday	\$8 \$7 \$6 \$5
684	Vacations	
685	School Days	
686	Miscellaneous	
CLASS 15 - CRAFTS		
689	Latch Hook, Picture, Pillow, Rug	\$8 \$7 \$6 \$5
691	Pillow, Patchwork	
692	Jewelry - necklace	
693	Stuffed Toy	
694	Jewelry - other	
695	Beaded Bracelets, 2	
CLASS 16 - COUNTED CROSS STITCH		
699	Picture, Small/Large	\$8 \$7 \$6 \$5
701	Towels	
CLASS 17 - WALL HANGINGS		
708	Any Kind	\$8 \$7 \$6 \$5
709	Wreath	
CLASS 19 - HOLIDAY CRAFTS		
722	Angels, Any Kind	\$8 \$7 \$6 \$5
723	Ornaments	
724	Wreath	
725	Wall or Door Hanging	
726	Centerpiece	
728	Other Holiday or Special Day Decorations	
729	Tree Skirt	
CLASS 21 - BASKETS		
743	Weaving	\$8 \$7 \$6 \$5
744	Holiday	
745	Crochet	
747	Miscellaneous	

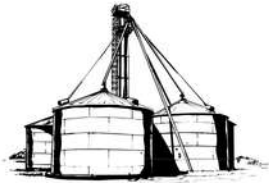
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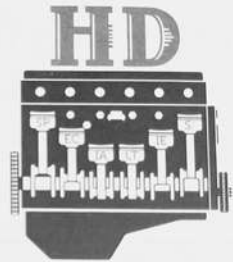
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Department N – Education

EMILY IBENDAHL, Superintendent, 618-910-7189

MARY KANIA, Superintendent, 618-314-0240

Amount Offered \$975.00

Exhibit Building Will Close At 10:00 p.m. Nightly Education – Confined to Washington County Schools

School entries will be accepted at the Washington County Fairgrounds on Saturday, June 13, 2026 from 9:00 a.m. – 10:00 a.m. All entries must have been made during the current school year by the student and be properly labeled on the *front* of the entry. Labels should include the name, grade of student, school, and category. Be selective. Try not to send twenty of the same project. Only one entry per category for each student will be accepted. Entries are limited to students who attend Washington County schools. All entries are welcome, but any entry not following guidelines in the description will not be judged.

Prize money and projects may be claimed on Thursday, July 9, 2026 between 6:00 p.m. and 8:00 p.m. by the students. Multiple student winners on an entry must split the prize money. Teachers may claim projects on Saturday, July 11, 2026 between 11:00 a.m. and 12:00 p.m.

Projects not claimed become the property of the Fair and will be disposed. Social Security numbers are NOT required this year. A list of winners will be in The Nashville News.

A description of the categories are as follows:

ORIGINAL PICTURE – may be of any medium - crayon, pencil, ink, chalk. Should be a free hand drawing, not traced.

CRAFTS – anything not made strictly with paper. Examples are woodworking, paper plate projects, toothpick art, models, string art, etc.

PAPER ART – entries made strictly with paper – construction, waxed, tissue, etc.

POSTER – any subject – must have a theme, size limit 12” by 18”.

PENMANSHIP – grades 2-8 cursive, Preschool-grade 2 manuscript (note: grade 2 has both) may be any style.

PAINTINGS – tempera, acrylic, oil, watercolor, etc.

SCIENCE/SOCIAL STUDIES PROJECT – any 3-D project for either subject size limit 24” x 24”.

The grade categories are as follows:

CLASS 1 - PRESCHOOL		
Premium Number		
752	Paper Art	\$5 \$4 \$3 \$2 \$1
753	Crafts	
754	Painting	
755	Penmanship - Manuscript	
CLASS 2 - KINDERGARTEN		
763	Original Picture	\$5 \$4 \$3 \$2 \$1
764	Crafts	
765	Paper Art	
767	Penmanship - Manuscript	
768	Painting	
CLASS 3 - GRADE 1		
774	Original Picture	\$5 \$4 \$3 \$2 \$1
775	Crafts	
776	Paper Art	
777	Poster	
778	Penmanship - Manuscript	
779	Painting	

CLASS 4 - GRADE 2		
Premium Number		
785	Original Picture	\$5 \$4 \$3 \$2 \$1
786	Crafts	
787	Paper Art	
788	Science Project	
790	Penmanship - Cursive	
791	Penmanship - Manuscript	
792	Painting	
793	Social Studies Project	
CLASS 5 - GRADE 3		
797	Original Picture	\$5 \$4 \$3 \$2 \$1
798	Crafts	
799	Paper Art	
800	Science Project	
801	Penmanship - Cursive	
802	Painting	
803	Social Studies Project	
CLASS 6 - GRADE 4		
808	Original Picture	\$5 \$4 \$3 \$2 \$1
809	Crafts	
810	Paper Art	
811	Science Project	
812	Penmanship - Cursive	
813	Painting	
814	Social Studies Project	
CLASS 7 - GRADE 5		
819	Original Picture	\$5 \$4 \$3 \$2 \$1
820	Crafts	
821	Paper Art	
822	Science Project	
823	Penmanship - Cursive	
824	Painting	
825	Social Studies Project	
CLASS 8 - GRADE 6		
830	Original Picture	\$5 \$4 \$3 \$2 \$1
831	Crafts	
832	Paper Art	
833	Science Project	
834	Penmanship - Cursive	
835	Painting	
836	Social Studies Project	
CLASS 9 - GRADE 7		
841	Original Picture	\$5 \$4 \$3 \$2 \$1
842	Crafts	
843	Paper Art	
844	Science Project	
845	Penmanship - Cursive	
846	Painting	
847	Social Studies Project	
CLASS 10 - GRADE 8		
852	Original Picture	\$5 \$4 \$3 \$2 \$1
853	Crafts	
854	Paper Art	
855	Science Project	
856	Penmanship - Cursive	
857	Painting	
858	Social Studies Project	



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FAX (618) 327-8052**

Department O – Culinary

CHERYL RUGGLES, Superintendent, 618-314-2336

SUE HARRE, Superintendent, 618-534-7731

Amount Offered \$1,274.00

Exhibit Building Will Close At 10:00 p.m. Nightly

Confined to exhibitors of Washington County

Entries will be accepted Monday, July 6, 2026 from 3:00 p.m. – 5:00 p.m.

and Tuesday, July 7, 2026 from 7:30 a.m. – 10:00 a.m. Judging will be

Tuesday, July 7, 2026 at 10:00 a.m.

All entries must be removed Saturday, July 11, 2026 between 9:00 a.m. and 10:00 a.m.

Care will be taken to prevent loss or damage to articles exhibited in this department, but the Washington County Fair Association or any of its members will not be responsible for any loss or damage that may occur.

Anyone removing entry before release date automatically forfeits premiums.

CLASS 1 - CANNED FRUITS AND VEGETABLES		
New lids on all jars. No zinc lids.		
Fruits and vegetables should be in quarts or pints.		
Premium Number		
863	Apples	\$8 \$7 \$6 \$5
865	Beans: Green, Cut	
867	Beets	
858	Blueberries	
859	Corn Relish	
875	Grape Juice	
884	Tomato Whole	
CLASS 3 - BUTTERS		
All butters should be in quarts or pints with plain lids.		
902	Apple	\$8 \$7 \$6 \$5
903	Peach	
905	Collection of Butters 1 jar each - jam, jelly preserve	
CLASS 5 - JELLIES		
Jellies should be in pints with plain lids.		
920	Berry, Black	\$8 \$7 \$6 \$5
922	Grape	
923	Plum	
924	Raspberry	
925	Apple	
CLASS 6 - PRESERVES		
Preserves should be in pints with plain lids.		
932	Berry, Black	\$8 \$7 \$6 \$5
936	Pear	
937	Apricot	
CLASS 7 - PICKLES		
Pickles should be in quarts or pints with lids.		
945	Beets	\$8 \$7 \$6 \$5
947	Cucumber, Dill	
949	Cucumber, Sweet	
952	Piccalilli	
954	Salsa	
955	Spaghetti Sauce	
CLASS 8 - BREADS		
961	Yeast	\$8 \$7 \$6 \$5
963	Nuts	
964	Banana	
965	Corn	
966	Zucchini	

CLASS 9 - COFFEE CAKE AND ROLLS		
972	Coffee Cake, Quick	\$8 \$7 \$6 \$5
973	Coffee Cake, Yeast, Crumb Top	
974	Sourdough - loaf	
975	Sourdough, rolls	
CLASS 10 - COOKIES		
Premium Number		
983	Brownies	\$8 \$7 \$6 \$5
984	Cherry Winks	
985	Chocolate Chip	
987	Oatmeal	
988	Peanut Butter	
989	Sugar	
CLASS 11 - CAKES (UNICED)		
995	Angel Food	\$8 \$7 \$6 \$5
996	Angel Food, Chocolate	
997	Sponge	
CLASS 12 - CAKES - ONE LAYER (UNICED)		
1005	Banana	\$8 \$7 \$6 \$5
1006	Cherry	
1008	Marble	
1009	Spice	
1010	White	
1011	Yellow	
1012	Chocolate	

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Department P – Junior Department

DENISE McCLAY, Superintendent, 618-246-3764

Amount Offered \$1,872.00

Exhibit Building Will Close At 10:00 p.m. Nightly

Confined to exhibitors of Washington County

Must be under 21 and single.

Entries will be accepted Wednesday, July 1, 2026 from 5:00 p.m. – 8:00 p.m. and Tuesday, July 7, 2026 from 7:30 a.m. – 10:00 a.m. Judging will be Tuesday, July 7, 2026 at 10:00 a.m.

All entries must be removed Saturday, July 11, 2026 between 9:00 a.m. and 10:00 a.m.

Care will be taken to prevent loss or damage to articles exhibited in this department, but the Washington County Fair Association or any of its members will not be responsible for any loss or damage that may occur.

Anyone removing entry before release date automatically forfeits premiums.

CLASS 1 - DECOR		
Premium Number		
1019	Separates	\$8 \$7 \$6 \$5
1020	Sewing Other Items	
1021	Fresh Flowers - Homegrown	
1022	Fresh Flowers - Wild Flowers	
1023	Home Decor	
1024	Artificial Floral - Vase	
1025	Artificial Floral - Other	
1026	Home Decor - Winter Theme, x-mas	
CLASS 2 - ARTS-CRAFTS-VISUAL ARTS		
1029	Paper	\$8 \$7 \$6 \$5
1030	Fiber	
1031	Clay	
1032	Wood	
1033	Chalk, Carbon, Pigment - ages 13 and under	
1034	Chalk, Carbon, Pigment - ages 14-21	
1035	Glass, Plastics	
1036	Metal, Nature, Leather	
1037	Heritage Arts	
1038	Chalk, Carbon, Pigment, CLSII	
1039	Quilting	
1040	Lego Display - Animal	
1041	Lego Display - Building	
1043	Scrapbooking	
1047	Photograph - Smaller than 8x10	
1048	Photograph - 8x10 or larger	
1049	Baskets - Woven, Any Material	
1052	Wreaths	
1053	Recycle - Repurpose - Reuse	

CLASS 3 - BREADS		
Premium Number		
1055	Nut/Fruit Breads - 1/2 large or 1 small loaf	\$8 \$7 \$6 \$5
1056	Cornbread - 1/4 wedge	
1057	Yeast Bread - Small loaf	
1058	Yeast Bread - 3 rolls	
1059	Muffins	
1060	Coffee Cake	
1061	Sourdough Bread - Loaf	
1062	Sourdough Rolls	
CLASS 4 - CAKES		
1066	Devil's Food, uniced 1/4 layer on plate	\$8 \$7 \$6 \$5
1067	White Cake, uniced 1/4 layer on plate	
1068	Yellow Cake, uniced 1/4 layer on plate	
1069	Cupcakes, uniced, 3	
1070	Angel Food Cake	
1071	Sponge Cake	
CLASS 5 - COOKIES (3 per plate)		
1075	Brownies	\$8 \$7 \$6 \$5
1076	Chocolate Chip	
1077	Snickerdoodles	
1078	Drop Oatmeal	
1079	Sugar	
1080	Peanut Butter	
CLASS 6 - FOOD PRESERVATIVES		
1085	Jams, Preservatives	\$8 \$7 \$6 \$5
1086	Pickles and Relishes	
1087	Salsa	
1088	Fruits	
1089	Vegetables	
CLASS 9 - MISCELLANEOUS		
1094	Careers/Leadership	\$8 \$7 \$6 \$5
1095	Civic Engagement/Passport to the World	
1096	STEM & Tractor Displays	
1097	Entomology - Insects	
1098	Fish & Wildlife	
1099	Forestry	
1102	Animal Sciences	
1103	Health/Food/Nutrition Display	
1105	Soil & Water Conservation	
1106	Do Your Own Thing	
1107	Passport to the World	
CLASS 10 - PLANT-CROPS		
1108	Corn, fresh plant (1)	\$8 \$7 \$6 \$5
1109	Small Grains, 1 gal. jar	
1110	Soybeans, fresh plant (1)	
1111	Forages, 1 flake of hay or sample of haylage in closed container	
CLASS 14 - MECHANICAL TECHNOLOGIES		
1153	Robotics/Computer Technology	\$8 \$7 \$6 \$5
1154	Woodworking	
1156	Aerospace	
1159	Small Engines/Welding	
1160	Electrical Project	





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Class Q – TRACTOR PULL

ELI LISKE, Superintendent, 618-973-7524

TUESDAY, JULY 7, 2026 – 6:00 P.M.

Admission: Adults, \$15.00; Children (3-10), \$5.00

Pit Passes, \$25.00

Prize Money Offered - \$14,600.00 (ITPA)

Social Security Numbers Needed On All Entries

1. Entries open to all counties.

2. Maintenance fees: 5,500 lb. Antique - \$20.00; 8,500 lb. Limited Pro Stock - \$40.00; 10,500 lb. Farm Stock - \$20.00; 9,500 lb. Limited Pro stock - \$45.00; 10,000 lb. Pro Stock - \$60.00

3. Certified weight system will be used on tractors that are certified. Tractors that are certified will have until their class starts to enter the pull.

4. All pulls are sanctioned, member of Illinois Tractor Pulling Association, and all pulls will be conducted under I.T.P.A. rules.

--PRIZE MONEY FOR ALL CLASSES--

		1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
1162	8,500 lb. Limited Pro Stock	595	500	430	370	310	260	190	160	145	140
1164	9,500 lb. Limited Pro Stock	750	610	490	410	360	310	260	210		
1165	10,500 lb. Farm Stock	335	295	230	200	170	140	120	110		
1167	5,500 lb. Antique	235	185	145	125	105	85	65	55		
1176	10,000 lb. Pro Stock	1200	1000	800	700	600	500	400	300		



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Class Q (CONTINUED)
TRUCK AND TRACTOR PULL
 ELI LISKE, Superintendent, 618-973-7524
 TUESDAY, JULY 7, 2026 – following ITPA Pull
 Admission: Adults, \$15.00; Children (3-10), \$5.00
 Pit Passes, \$25.00
 Prize Money Offered - \$1,510.00
 Social Security Numbers Needed On All Entries
 Maintenance Fee \$20.00

1 tractor = 2 pit passes no matter how many classes it pulls in
ABSOLUTELY NO CARRY-INS

1. Entries for the Local Tractor Pull will be open. Entries will be collected at the fairgrounds from 2 p.m. to 5 p.m. the day of the pull. No entry will be allowed into the pit area without a pit pass. Contestants will not be allowed to drive a tractor or truck that is knowingly owned or primarily driven by a non-county resident. All contestants will honor this rule. Superintendent has final say on all complaints.
2. Tractors and trucks must be weighed before you hook to the sled. Weights must be fastened to the tractors and trucks. Blowers will not be permitted in the 4500, 5500, 7000, and 9500 lb. classes, but will be permitted in all other classes. These classes will weigh in at the Fairgrounds: 4500, 5500, 7000, 9500, 12000, 14000 lb. tractors and 8500 lb. trucks. These classes will weigh in at Pitchford Elevator: 18000 and 22000 lb. **BRING SCALE TICKET FROM ELEVATOR, IT IS REQUIRED FOR ENTRY.**
3. **All classes will have a 3,000 RLM limit.**
4. Wheelie bars are highly recommended for all tractors.
5. Weight includes driver. Driver will furnish his own clevis. This contest is designed only for amusement purposes, and all contestants should conduct themselves in a good sportsman-like manner.
6. Drawbars must not be over 20 inches from the ground. Truck hitches must be stock hitches and must be at stock bumper height.
7. All pulls must start with a tight hitch, no jerking permitted. Contestants will be allowed two consecutive attempts and 75 feet to start sled.
8. No dual wheel or four-wheel drive tractors will be permitted in the 4500, 5500, 7000, 9500, 11000, 12000, 14000 classes.
9. Driver must remain seated at all times otherwise the driver will be disqualified. No passengers will be permitted in trucks or tractors.
10. Superintendent decisions will be final on all matters. R.P.M.s will be checked at weigh-in and the Superintendent and appointed tech committee will have the authority to randomly check any tractor at the completion of any pull.
11. No weights or fuel will be added after contestants are weighted in.
12. Tire size is limited to 18x42, 20.8x38 on all tractor classes except dual wheel where there is no limit. There is also no limit in the truck class on tire size. **NO CUT TIRES EXCEPT FOR 4500, 5500, 7000 AND OPEN.**
13. No weights will be permitted on the 3-point hitch, or be positioned to interfere with hooking or unhooking of sled to drawbar.
14. No I.T.P.A. tractors will be allowed to pull in any of the county farm classes.
15. **No intoxicated drivers will be allowed to pull and will forfeit any entry fee already paid.**
16. **All trucks must be driven in and street legal.**
17. Tractors can only pull in 3 classes. Each driver is allowed to drive no more than two tractors in each class.
18. No age limits on NA classes.
19. If you plan to pull and are under 18 years of age, please see the Superintendent. Any children under 18 will have to have a parent's signature to pull.
20. Stock appearing pumps on all tractors in 11000 and 12000 lb. classes. I.E. Bosch 100-IH, JD small block H-pump, big block P-pump, Ford-Simms, Case-H-pump. A-pumps will be allowed in the 14000 with cast wheels on tractor.
21. Once pull has started, no one is allowed on the track except track workers and officials. Anyone disobeying this rule will be asked to leave the fairgrounds and all entry fees will be forfeited.
22. Superintendent reserves the right to disqualify any competitor that breaks any of these rules.
23. 12,000 blower class must have 2 grade 8 1/2 inch bolts in the exhaust pipe as close to the turbo as possible and must cross each other and make an X in the pipe. Call Eli if you have questions.

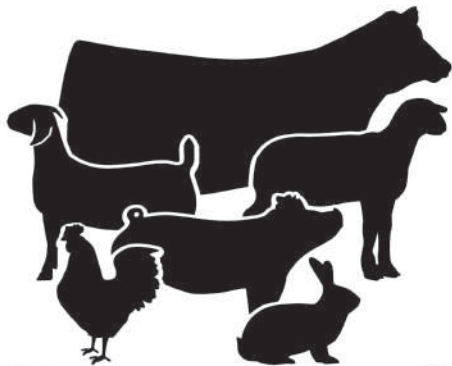
Only these classes pulling in 2026

--PRIZE MONEY FOR ALL CLASSES--								
		1st	2nd	3rd	4th	5th	6th	7th
1181	4,500 lb. No Blower - 16.9 tires 4 mph	65	55	45	40	35	32	30
1184	5,500 lb. No Blower - 18.4 open	65	55	45	40	35	32	30
1185	7,000 lb. No Blower - Open	65	55	45	40	35	32	30
1188	14,000 lb. Blower - 8 mph speed limit	65	55	45	40	35	32	30
1190	22,000 lb. Blower - Dual Wheel	65	55	45	40	35	32	30

Washington County Youth
Livestock Auction

TUESDAY
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AUCTION - 6:30

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NASHVILLE, IL

THURSDAY,

JULY 9

5:00 P.M.

until sold out!

\$15

- PORK STEAK
- POTATO SALAD
- BAKED BEANS
- SLAW • BREAD



★ TICKETS AVAILABLE ★
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DINNER WILL BE LOCATED IN THE
★ FAIRGROUNDS MAIN BUILDING ★



Department V-1 – MISCELLANEOUS-LONG TERM CARE

**Exhibit Building Will Open at 4:00 p.m. and
Close At 10:00 p.m. Nightly**

Amount Offered \$208.00

Confined to exhibitors of Washington County

Entries will be accepted Monday, July 6, 2026 from 3:00 p.m. – 5:00 p.m. and Tuesday, July 7, 2026 from 7:30 a.m. – 10:00 a.m. Judging will be Tuesday, July 7, 2026 at 10:00 a.m. All entries must be removed Saturday, July 11, 2026 between 8:00 a.m. and 10:00 a.m. or they will become the property of the Fair Association. Anyone removing entry before release date automatically forfeits premiums.

Care will be taken to prevent loss or damage to articles exhibited in this department, but the Washington County Fair Association or any of its members will not be responsible for any loss or damage that may occur.

CLASS 1 - FOODS		
Premium Number		
1214	Cookies	\$8 \$7 \$6 \$5
1215	Marshmallow Cereal Bars	
1216	Miscellaneous	
CLASS 2 - CRAFTS		
Premium Number		
1220	Artificial Flower Arrangement	\$8 \$7 \$6 \$5
1221	Photography	
1222	Needlework/Sewing	
1223	Posters	
1224	Miscellaneous Crafts	



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At the Washington

County Fair

July 7-11

Washington County Fair Demolition Derby

Nashville, IL Saturday July 11th 2026 at 7:00 p.m.

All classes should be ran, one run events (but no guarantee, so come prepared)

Admission: Adults, \$15.00; Children (3-10), \$5.00

Pit Pass: \$25.00

1. Bone-Stock Mini-Van Class:

Pays Top 5 in this Class

1st \$1000

2nd \$500

3rd \$250

4th \$150

5th \$50

*If we don't get enough Mini-Vans,
this class could be combined with
Bone Stock Minis.

2. Bone-Stock Mini-Car Class:

Pays Top 5 in this Class

1st \$2000

2nd \$1000

3rd \$500

4th \$300

5th \$100

3. Regular Mini-Car Weld Class:

Pays Top 5 in this Class

1st \$1500

2nd \$800

3rd \$400

4th \$200

5th \$100

4. Semi-Stock Full-size Class:

Pays Top 5 in this Class

1st \$2500

2nd \$1000

3rd \$750

4th \$500

5th \$250

5. MWFA Class:

Pays Top 5 in this Class

1st \$1000

2nd \$500

3rd \$250

4th \$150

5th \$50

Happy Gilmore Checks to all winners sponsored by: Holzhauser's Auto & Motorsports
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For more details or rules contact Randy Schwartzkopf

618-218-0203 - swartzpromotionsllc@gmail.com

www.wecrashproboards.com, under the Midwest section, then under Nashville Fair Derby

July 11th 2026

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A decorative background of several stylized fireworks exploding in the sky.

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Washington County Fair Dirt Dash Series - 2026 Season

Admission: Adults, \$15.00; Children 3-10, \$5.00

Drivers, Please Read

The rules and/or regulations set forth herein are designed to provide for the orderly conduct of racing events and to establish minimum acceptable requirements for such events.

These rules shall govern the condition of all events, and by participating in these events, all participants are deemed to have complied with these rules.

NO EXPRESSED OR IMPLIED WARRANTY OF SAFETY SHALL RESULT FROM PUBLICATIONS OF OR COMPLIANCE WITH THESE RULES AND/OR REGULATIONS.

They are intended as a guide for the conduct of the sport and are in no way a guarantee against injury or death to a participant, spectator or official.

The race director shall be empowered to permit reasonable and appropriate deviation from any of the specifications herein or impose any further restrictions that in his or her opinion do not alter the minimum acceptable requirements.

NO EXPRESSED OR IMPLIED WARRANTY OF SAFETY SHALL RESULT FROM SUCH ALTERATION OF SPECIFICATIONS.

Any interpretation or deviation of these rules is left to the discretion of the officials. Their decision is final. Generally it is the sole responsibility of each competitor for the effectiveness and proper installation of safety equipment per the manufacturer's specifications to be adequate for competition at every event. Each competitor is expected to investigate and educate themselves for continuing improvement regarding their own personal safety equipment.

Any interpretation or deviation of these rules is left to the discretion of the officials, whose decision is final.

Rules subject to change at track discretion.

THIS IS A RACE NOT A DEMO DERBY!

1. Starting positions will be a pill pull.
2. Races will start from a stop.
3. Green flag - will start the race.
4. Red flag - race will only be stopped if there is a roll over, fire, injury, or track of completely blocked.
5. If you are the cause of the red flag, you will restart in the back of the field.
6. White flag - one lap to go.
7. Black flag - you are being disqualified. Do not argue or you will not race here again.
8. No driver door hits.
9. If you go off the track, you cannot advance your position.
You can return to the track in the same or worse position.
10. No driving the wrong way.
11. No waiting on someone to take them out.
12. If you are here just to wreck or target someone, you will be disqualified.
13. Must be 16 years or older.
14. If under 18, you must have notarized parent permission.
15. No passengers.
16. First come, first serve on car numbers.

CAR RULES

1. Any factory built front wheel drive compact car or minivan allowed.
2. No V-8 vehicles or any kind are permitted.
3. All wheel drive vehicles are allowed only if rear drive shaft is removed.
4. No trucks, full sized vans or SUV allowed.
5. No full frame, t-tops, or convertibles allowed.
6. Must be under 110" wheelbase.

GENERAL PREPARATION

1. All interior plastic, upholstery, trim panel, and carpet must be removed. The dash can stay.
2. No broken glass or loose material are permitted anywhere in the vehicle.
3. All outer hardware must be removed including but not limited to: glass, door handles, mirrors, chrome, moldings, fiberglass, etc.
4. All air bags must be completely removed.
5. Front seat must be securely bolted to the floor.
6. A functioning driver's seat belt or approved racing harness must be used.
7. A Snell or DOT approved full helmet with chin strap is required
8. Goggles or helmet shield must be used for eye protection.
9. Pants, long sleeve shirt, and closed toed shoes are required.
10. A roof sign with the car number must be bolted or welded to the roof.

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DASH



THURSDAY
JULY 9TH

**SMALL CAR
SHOOTOUT**

START TIME

7^{PM}



Nashville, IL

Drivers Register Here:

WashFair@yahoo.com

BODY PREPARATION

1. All cars must run factory hood.
2. Hood must be able to be opened for inspection.
3. Hood must be fastened down in 2 locations, plus hinges.
4. Hood must have 2 holes 6"x6" minimum on both sides of the motor for fire.
5. All cars must run a factory trunk lid.
6. Trunk lid must be able to be opened for inspection.
7. Trunk lid must be fastened down in 2 locations, plus hinges.
(No extra)
8. Trunk lid must stay in factory position.
9. Fenders must stay in factory position.
10. Fenders can be cut away for clearance only. No welding.
11. Driver's door can be welded shut but must be chained or strapped shut as well.
12. No body welding other than mentioned above.
13. Passenger door must be strapped shut. No welding, chains, or cables permitted on the passenger door.

STEERING AND SUSPENSION

1. Must be all OEM equipment for that vehicle.
2. A-Arms must be factory.
3. No aftermarket A-Arms or adding steel plates or welding.
4. Struts must be OEM.
5. No aftermarket struts, front and rear suspension must have bounce.
6. Rear end must be OEM. No changing to aftermarket parts.

BREAKS AND TIRES

1. Car must have working breaks at all time.
2. Must use factory wheels.
3. DOT approved 6 ply-rated tires maximum.
4. All season tires are allowed.
5. No rally, mud terrain, v-tread, skid steer, swamper, or cut tires allowed.
6. No spilt rims, studded tires, or screws beads allowed.
7. All wheel weights must be removed.
8. Valve stem protectors are allowed.
9. Tires must pass inspection.

FRAME/UNIBODY

1. No frame or unibody welding unless to repair a break or rusted through.
2. Any welding must not make it stronger than OEM.

BUMPERS

1. Front bumpers may be changed. Stock is fine as well.
2. A straight piece of 4"x4"x3/16" tube is allowed. No angle cuts or caps allowed.
3. Tube bumpers can be no wider than 4" outside frame.
4. Stock bumpers may be cut down for clearance with no sharp edges.

DRIVETRAIN

1. Motor and transmission must be OEM.
2. Motor and transmission cradle/mounts must be OEM.
3. Radiator must mount at the factory location.
4. No homemade radiators or reservoir tanks allowed.
5. Electric fans are allowed.
6. Headers or exhaust tubes out of the hood are allowed.
7. No locking of differentials.

DRIVER'S COMPARTMENT

1. Must have a roll bar made of a minimum 1-1/2"x1-1/2" tube steel with a 4"x4"x1/4" plate bolted to the floor or a professionally made chromoly steel tube roll cage. Roll bar must be from "B" post to "B" post. Co not use black gas pipe or galvanized water pipe, it must be tubing not pipe. If different than above safety inspector will make final decision.
2. Top cross bar height must be above driver's head.
3. Must have a second cross bar 24" above the floor behind driver's seat.
4. Can have a rear kicker bar but cannot go past rear fire wall.
5. Must have driver's door protection of at a minimum 1-1/2"x1-1/2"x3/16" tube mild steel bar 24" off the floor or a professionally made chromoly steel tube frame.
6. Driver's door protection can be inside or outside the car.
7. Driver's door protection must be welded or bolted through the "A" post and "B" post.
8. Fuel tank can stay in factory position.
9. Pump gas only.
10. Must have a minimum of 3 evenly spaced 2"x1/4" flat bars from cowl to roof center of the driver.
11. Must have a minimum 1" steel square mesh on flat bars.
12. One automotive type battery allowed.
13. Battery can be relocated to passenger side floorboard.
14. Driver's window net can be used, but must be a web style and have a quick release.
15. No steering knobs.
16. Must have a kill switch on driver's "A" pillar.





HALF CAR RACE!

MONSTER TRUCK JAM



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JULY 8TH @ 7 PM NASHVILLE, IL



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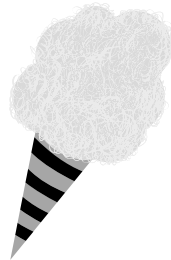
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82ND ANNUAL WASHINGTON COUNTY FAIR

★ JULY 7-11, 2026 ★

ITPA/LOCAL TRACTOR PULL



TUESDAY JULY 7

★ BEGINNING AT 6:00 P.M. ★

- ★ ITPA SANCTIONED CLASSES
- ★ LOCAL CLASSES
- ★ EXCITING PULLING ACTION
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Washington County 4-H 2026 Show Schedule

June 30, 2026

~General Project Show #1 – Washington
County Extension Education Center

June 31, 2026

~General Projects Show #2 – Washington
County Extension Education Center

July 5, 2026

~4-H Small Pets, Cats, Dogs, Rabbits and
Poultry Show

July 6, 2026

~4-H Livestock Show

~4-H Master Showmanship Contest

July 8, 2026

~4-H Dairy Show

A background of stylized fireworks exploding in the sky.

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Kiddie Pedal Tractor Pull

Thursday, July 9

Weigh-In - 6:00 p.m.
Pull - 6:30 p.m.



Best Wishes for a Successful Fair!



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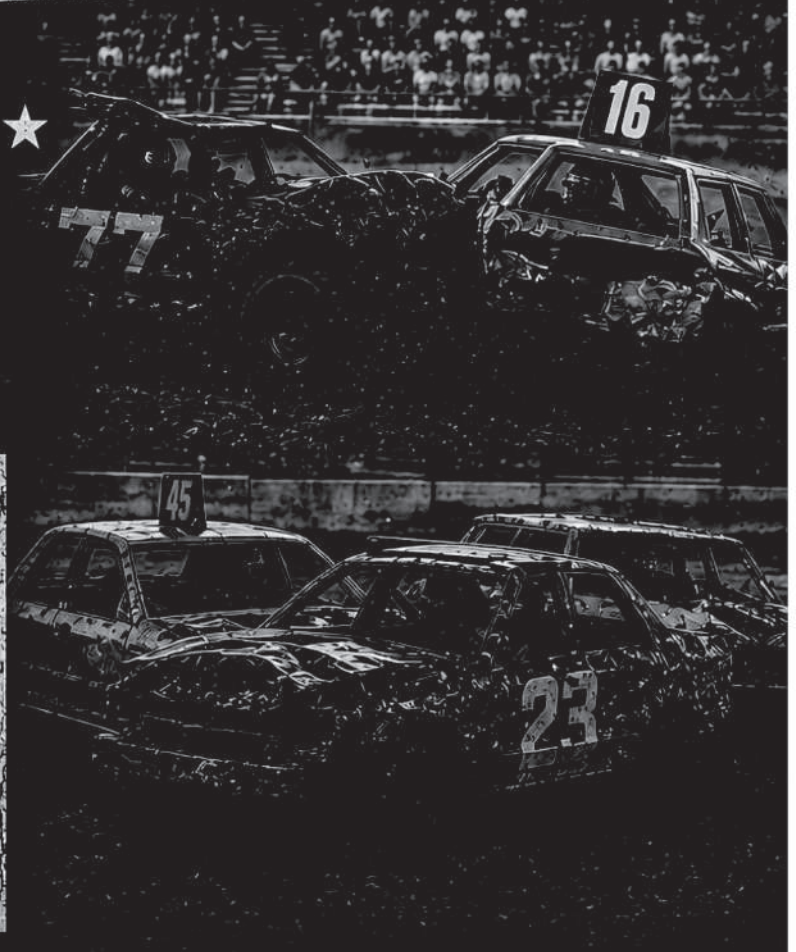
WASHINGTON COUNTY FAIR

DEMOLITION DERBY

★ WEDNESDAY ★
JULY 11

CLASS LINEUP

BONE-STOCK MINI-VAN
BONE-STOCK MINI-CAR
MINI-CAR WELD
SEMI-STOCK FULL-SIZE
MWFA



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